

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-567(D4544)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-567 APPLICATION/CLAIM NO.: D4544 CERT. NO.:

OWNERSHIP*****

NAME: Richfield District USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 04/02/1986	PRIORITY: 03/12/1903	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Diligence Claim Source of Info: Diligence Claim Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.242 cfs

SOURCE: Cottonwood Creek

COUNTY: Juab COMMON DESCRIPTION:

POINTS OF DIVERSION -- POINT TO POINT:

- (1)Stockwatering directly on stream from a point at ,
to a point at N 660 ft. W 660 ft. from SE corner, Sec 03, T12S, R18W, SLBM.
COMMENT: Administratively updated by State Engineer.
- (2)Stockwatering directly on stream from a point at S 660 ft. W 660 ft. from N4 corner, Sec 11, T12S, R18W, SLBM,
to a point at S 660 ft. W 660 ft. from N4 corner, Sec 11, T12S, R18W, SLBM.
COMMENT: Administratively updated by State Engineer.
- (3)Stockwatering directly on stream from a point at S 660 ft. W 660 ft. from N4 corner, Sec 11, T12S, R18W, SLBM,
to a point at S 660 ft. E 660 ft. from W4 corner, Sec 12, T12S, R18W, SLBM.
COMMENT: Administratively updated by State Engineer.
- (4)Stockwatering directly on stream from a point at N 660 ft. W 660 ft. from SE corner, Sec 12, T12S, R18W, SLBM,
to a point at N 660 ft. E 660 ft. from SW corner, Sec 08, T12S, R17W, SLBM.
COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0000 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12727.
18-567 (DIL)

WILDLIFE: Antelope, 100 deer, 140 bighorn sheep, 16 rip. habitat, small mammals, & birds PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 74.17915

SUPPLEMENTAL GROUP NO. 622665. Water Rights Appurtenant to the following use(s):
18-552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 3608.0000 PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING*****																				
=====																				
	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈							
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE				
Sec 08 T 12S R 17W SLBM	*	:	:	:	*	*	:	:	:	*	*	:	:	X:	*	*	:	:	:	*
Sec 03 T 12S R 18W SLBM	*	:	:	:	*	*	:	:	:	*	*	:	:	:	:	*	:	:	:	X*
Sec 05 T 12S R 18W SLBM	*LOT 1																			
Sec 11 T 12S R 18W SLBM	*	:	X:	:	*	*	:	:	:	*	*	:	:	:	:	*	:	:	:	*
Sec 12 T 12S R 18W SLBM	*	:	:	:	*	*	:	:	:	*	X:	:	:	:	*	*	:	:	:	X*

*****E N D O F D A T A*****																				
